



తెలంగాణ తేలంగానా TELANGANA

SL No. 316... Date 24.2.15... Rs. 20/...  
Sold To... P. H. Nagesh mudiraj  
S/o D/o W. P. Laxminarasayana  
To Who: self R/o Secbad.

B. Swaroopa  
00AA 642108  
B. SWAROOPA  
LICENCED STAMP VENDOR  
Lic No. 16-05-028 of 2014  
T.R.T. Quarter No. 93,  
MCH No. : 12-10-336/17/8/47,  
Sitafalmandi, Secunderabad - 61  
Cell : 9603679556

FORM 26  
(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to LEGISLATIVE COUNCIL (name of the House) from MAHBUB NAGAR-RANGA REDDY DISTRICT - HYDERABAD GRADUATES constituency (Name of the Constituency)



Cont., 2.....  
*[Handwritten signature]*

OFFICE OF THE SUB-REGISTRAR  
24 NOV 2014  
MARREDPALLY, SECUNDERABAD.

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## PART-A

I, P.L.NAGESH MUDIRAJ, Son of P.LAXMINARAYANA, Aged 38 years, resident of House bearing No. 10-1-610/1, West Marredpally, Secunderabad, Telangana State-500 026, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am contesting as an Independent candidate.
- (2) My name is enrolled in Secunderabad Cantonment Assesmbly Constituency, Telangana State, at Serial No.324 in Part No.231.
- (3) My contact telephone number (s) is /are 9393941799 and my e-mail id (if any) is plnagesh76@gmail.com.
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self: P.L.NAGESH MUDIRAJ	AOGPP6437A	2012-2013	3,28,000
2.	Spouse:P.SANDHYA LAXMI	BAIPS7885N	2012-2013	2,08,000
3.	Dependent- 1:P.ANIRUDH	NIL	NIL	NIL
4.	Dependent-2: P.ADITI	NIL	NIL	NIL
5.	Dependent-3 .....	NIL	NIL	NIL

(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction. N/A

If the deponent is accused of any such offence(s) he shall furnish the following information:- N/A

(i) The following case(s) is /are pending against me in which charges have been framed by the court

for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./ Nos . together with complete details of concerned Police Station/District/State	N/A
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	N/A
(c)	Name of the Court, Case No. and date of order taking cognizance:	N/A
(d)	Court(s) which framed the charge(s)	N/A
(e)	Date(s) on which the charge(s) was/were framed	N/A
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	N/A

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court other than the cases mentioned in item (i) above):- N/A.



*[Handwritten Signature]*

(a)	Name of the Court, Case No. and date of order taking cognizance	N/A
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N/A
(c)	Details of Appeal (s)/ Application(s) for revision (if any) filed against the above order(s)	N/A

(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more. – NA.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N/A
(b)	Name of the Court, Case No. and date of order(s):	N/A
(c)	Punishment imposed	N/A
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N/A

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.



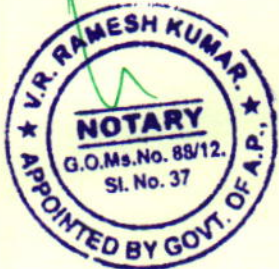
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Sl. No.	Description	Self	Spouse	Dependent- 1	Dependent-2	Dependent-3
(i)	Cash in hand	10,000/-	10,000	N/A	N/A	N/A
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institutions, Non- Banking Financial Companies and Cooperative societies and the amount in each such	2,00,000/- HDFC Bank	1,00,000/- HDFC Bank N/A N/A N/A N/A N/A N/A N/A N/A N/A N/A N/A N/A	N/A N/A N/A N/A N/A N/A N/A N/A N/A N/A N/A N/A N/A N/A	N/A N/A N/A N/A N/A N/A N/A N/A N/A N/A N/A N/A N/A N/A	N/A N/A N/A N/A N/A N/A N/A N/A N/A N/A N/A N/A N/A N/A

(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	N/A	N/A	N/A	N/A	N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	1,00,000/- Per annum Bajaj Alliance Insurance	49,000/- per annum LIC	N/A	N/A	N/A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	N/A	N/A	N/A	N/A	N/A
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships(D etails of Make, registration number etc. year of purchase and amount)	MARUTI ERTIGA 2014 TS 10 EA 1026 Rs.8 Lakhs On Loan	N/A	N/A	N/A	N/A
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	150 Grms Gold Rs.1.25 Lakhs	100 Grm Gold Rs.2.5 Lakhs	N/A	N/A	N/A
(viii)	Any other assets such as value of claims/interest	N/A	N/A	N/A	N/A	N/A
(ix)	Gross Total Value Rs.	12,35,000/-	4,09,000	N/A	N/A	N/A

**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated Note: 2. Each land or building or apartment should be mentioned separately in this format



*[Handwritten Signature]*

Sl. No.	Description	Self	Spouse	Dependent- 1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in acres)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A

	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(ii)	Non- Agricultural Land:	N/A	N/A	N/A	N/A	N/A
	Location(s) Survey number(s)	N/A	N/A			
	Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(iii)	Commercial Buildings (including apartments)-Locations(s) -Survey number (s)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A



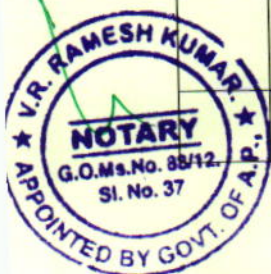
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	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(iv)	Residential Buildings (including apartments):-Location(s) -Survey number(s)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	N/A	N/A	N/A	N/A	N/A

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S.No	Description	Self	Spouse	Dependent- 1	Dependent-2	Dependent- 3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	Motor Vehicle LOAN by HDFC Bank Rs.8 Lakhs	N/A	N/A	N/A	N/A
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A
	Any other liability	N/A	N/A	N/A	N/A	N/A



*[Handwritten Signature]*

	Grand total of liabilities	N/A	N/A	N/A	N/A	N/A
(ii)	Government dues: Dues to departments dealing with Government accommodation	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of water	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of electricity	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of telephone/mobiles	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with government transport (including aircrafts and helicopters)	N/A	N/A	N/A	N/A	N/A
	Income tax dues	N/A	N/A	N/A	N/A	N/A
	Wealth tax dues	N/A	N/A	N/A	N/A	N/A
	Service tax dues	N/A	N/A	N/A	N/A	N/A
	Municipal/Property Tax dues	N/A	N/A	N/A	N/A	N/A
	Sales tax dues	N/A	N/A	N/A	N/A	N/A
	Any other dues	N/A	N/A	N/A	N/A	N/A
(iii)	Grand total of all Government dues	N/A	N/A	N/A	N/A	N/A
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	N/A	N/A	N/A	N/A	N/A

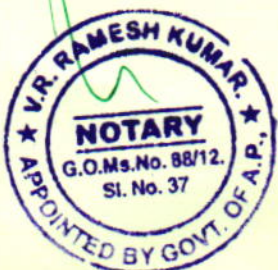
(9) Details of profession or occupation:

(a) Self: CIVIL ENGINEER.

(b) Spouse TEACHER.

(10) My educational qualification is as under:-  
BACHELOR OF ENGINEERING,  
Osmania University, 2002.

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed.)



*[Handwritten signature]*

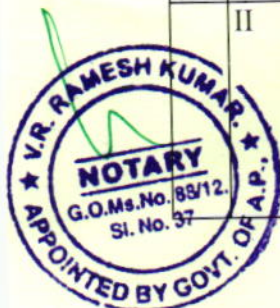


## PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	P.L.NAGESH MUDIRAJ.
2.	Full postal address	H.No. 10-1-610/1, West Marredpally, Secunderabad, Telangana State-500 026.
3.	Number and name of the constituency and State	Mahbub Nagar – Ranga Reddy – Hyderabad Graduates Legislative Council Constituency, Telangana State.
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	INDEPENDENT
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	N/A
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	N/A

6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].		N/A			
7.		PAN of	Year for which last income tax return filed	Total income shown in Rupees		
	(a) Candidate	AOGPP6437A	2012-2013	3,28,000		
	(b) Spouse	BAIPS7885N	2012-2013	2,08,000		
	(c) Dependents	N/A	N/A	N/A		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total Value)	Maruti Ertiga 8 Lakhs TS 10 EA 1026	N/A	N/A	N/A	N/A
B	Immovable Asset	N/A	N/A	N/A	N/A	N/A
	I. Purchase price of self- acquired immovable property	N/A	N/A	N/A	N/A	N/A
	II Development / construction cost of immovable property after purchase (if applicable)	N/A	N/A	N/A	N/A	N/A



*[Handwritten Signature]*

	III	Approximate Current market price of -	N/A	N/A	N/A	N/A	N/A
		(a) self acquired assets (Total value) (b) inherited assets (Total value)	N/A	N/A	N/A	N/A	N/A
9		Liabilities	N/A	N/A	N/A	N/A	N/A
	(i)	Government dues (Total)	N/A	N/A	N/A	N/A	N/A
	(ii)	Loans from Bank, Financial Institutions and	Rs.8 Lakhs By HDFC Bank Vehicle Loan	N/A	N/A	N/A	N/A

		others (Total)	N/A	N/A	N/A	N/A	N/A
10		Liabilities that are under dispute					
	(i)	Government dues (Total)	N/A	N/A	N/A	N/A	N/A
	(ii)	Loans from Bank, Financial Institutions and others (Total)	N/A	N/A	N/A	N/A	N/A
11		Highest educational qualification: BACHELOR OF ENGINEERING, Osmania University, in the year 2002.					

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Secunderabad on this the 24<sup>th</sup> day of February, 2015.

  
DEPONENT

Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The Affidavit should be either typed or written legibly and neatly."

**ATTESTED**

  
**V.R. RAMESH KUMAR**  
B.Com., LLB

**ADVOCATE & NOTARY**  
Appointed by Govt. of A.P.,

† R.T. 93, Sitafalmandi, Secunderabad  
Cell · 9603679556

